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| **Landesverband:** |
| **Kategorie:**  Jugend Damen  Jugend Herren |
| **Name Sportler/in:** |

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| **REIHENFOLGE DER GEPLANTEN ELEMENTE (PPC)** |

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|  | **Elemente Kurzprogramm** |  |  | **Elemente Kür** |
| **1** |  |  | **1** |  |
| **2** |  |
| **2** |  | **3** |  |
| **4** |  |
| **3** |  | **5** |  |
| **6** |  |
| **4** |  | **7** |  |
| **8** |  |
| **5** |  |  | **9** |  |
|  | **10** |  |
| **6** |  |  | **11** |  |
|  | **12** |  |
| **7** |  |  | **13** |  |
|  | **14** |  |

|  |  |
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| Landesverband: |  |
| Datum, Unterschrift: |  |