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| **Landesverband:** |
| **Kategorie:** Jugend Damen [ ]  Jugend Herren [ ]   |
| **Name Sportler/in:** |

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| **REIHENFOLGE DER GEPLANTEN ELEMENTE (PPC)** |

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|  | **Elemente Kurzprogramm** |  |  | **Elemente Kür** |
| **1** |       |  | **1** |       |
| **2** |       |
| **2** |       | **3** |       |
| **4** |       |
| **3** |       | **5** |       |
| **6** |       |
| **4** |       | **7** |       |
| **8** |       |
| **5** |       |  | **9** |       |
|  | **10** |       |
| **6** |       |  | **11** |       |
|  | **12** |       |
| **7** |       |  | **13** |       |
|  | **14** |       |

|  |  |
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| Landesverband: |       |
| Datum, Unterschrift: |       |